**MAIN CONTACT** *\* indicates required fields*

|  |  |
| --- | --- |
| Name\* |  |
| Organisation |  |
| Postal Addresss |  |
| Email\* |  |
| Phone\* |  |

**ABOUT YOUR PROJECT**

|  |  |
| --- | --- |
| **Please select the award category you wish to enter\*** | * Resource Recovery and Waste Minimisation
* Litter Prevention
* Circular Economy
* Communication and Engagement
* Community Spirit and Inclusion
* Habitat and Wildlife Conservation
* Heritage and Culture
* Recycled Organics
* Renewable Energy
* Waterways and Marine Protection
* Young Legends (under 25)
 |
| **Name of project\*** (max 40 characters including spaces, please enter as you would wish it to appear on any awards) |  |
| **Project Owner\*** (please enter your organization/committee name as you would wish it to appear on awards)  |  |
| **Are you nominating as a:\***  | * Group
* Business / Enterprise
* Individual
* Organisation (NGO, NFP)
* Local Authority
* School
 |
| **Project Overview\*.** 125 words max. NOTE: This information will be used for awards promotions. No score will be assigned to this section. In your response, please address: What challenge was this initiative seeking to address? How did you address the challenge (What did you do)? Who were the main stakeholders? What were the key outcomes/achievements? What did you learn/what would you change for next time? |  |
| **Hero Image\*** - Please provide one main image in landscape format that best encapsulates the spirit of your project. Note, you may supply additional images in the attachment section. | Please save your image ready to upload. Files should be JPG, PNG, TIF or PDF format. Files 1MB or larger are preferred (so that we can ensure your project always looks its best) |

**ABOUT YOUR TOWN**

|  |  |
| --- | --- |
| **Town Name\*** |  |
| **Population Category**To confirm the population of your town, please use to the most recent Census data (see <https://www.abs.gov.au/census/find-census-data/search-by-area> - and use the data under the "Urban Centres and Localities" heading). | * Population Category A: ≤ 1,500
* Population category B: 1,501-5000
* Population category C: 5001-12,000
* Population category D: 12,001-23,000
* Population category E: > 23,001
 |
| **Which Local Government Area is your Town in?\***Please refer to page 7 of the [application guide](https://www.kabnsw.org.au/download/7626/) to check which LGA’s are eligible for the awards.*For projects, community groups, businesses, schools and Council’s in the Greater Sydney Metropolitan Area, please refer to the* [*Sustainable Cities Awards Program.*](https://www.kabnsw.org.au/sustainable-cities/) |  |
| **Contact at Council (if known)** |  |

**MEDIA AND PROMOTIONS**

|  |  |  |
| --- | --- | --- |
| **Media Contact**  | Name |  |
| Phone |  |
| Email |  |
| **Social Media Tags**  | Twitter |  |
| Facebook |  |
| LinkedIn |  |
| Instagram |  |
| **Please list your local newspaper(s), radio stations and any other media contacts** (it would be very helpful if you can provide their social media tags) |  |

**ENTRY QUESTIONS** *\* all questions are required*

|  |  |
| --- | --- |
| **What is the history of the project, how was the need identified and addressed?** (Word count 250) |  |
| **How was this project resourced?**  (volunteers, staff, grants, sponsorship, fundraising, in kind support, partnerships, etc). (Word count 250) |  |
| **Tell us how you evaluated the overall success of your project** (include any relevant measurement models or statistics that demonstrate your progress, or personal stories about the success of the project (Word Count 250) |  |
| **Category Specific Question** (Word count 300)see list below |  |
| **Describe how you have used your learnings from this project to promote improvements for future projects, events or similar programs. Include any collaboration with partners, other organisations or sharing within communities.** (Word count 500) |  |

**Category Specific Questions**

|  |  |
| --- | --- |
| **Category** | **Question** |
| **Resource Recovery and Waste Minimisation** | In what ways will the project lead to long term reduction in waste in your community and increase recycling?  |
| **Litter Prevention** | In what ways will the project lead to long term litter reduction in your community? (if it was a trial what was learnt; an ongoing program or did it just target a particular issue; a model that could be built upon or tried by other community groups or organisations). |
| **Circular Economy** | Describe how your project shows a long-term commitment into the diversion of wastes into the productive economy? |
| **Communication and Engagement** | Describe how your project provides long term solutions for your community to continue to learn from and continue in their education about your environmental campaign? |
| **Community Spirit and Inclusion** | Describe how your project provides an ongoing solution to the issue being addressed and how this has been embedded in the solution? |
| **Habitat and Wildlife Conservation** | Describe how or why your project demonstrates a commitment to the conservation and preservation of habitat and wildlife in your area. |
| **Heritage and Culture** | Describe how or why your project demonstrates a commitment to the conservation and preservation of heritage in your area. |
| **Recycled Organics** | Describe how your project embeds a long-term commitment to recycling organics in your area? |
| **Renewable Energy** | Describe how your project is committed, in the long term, to the increased use of renewables in your area? |
| **Waterways and Marine Protection** | Describe how your project supports and achieves long term commitment to the protection of your coastal or waterway area? |
| **Young Legends (under 25)** | Describe how the nominated individual or group has demonstrated an ongoing commitment to sustainability and the environment? |

**SUPPORTING ATTACHMENTS**

To support your entry you may upload up to 10 attachments. These may be photographs or documents (e.g. reports). It will assist the judges if you reference any attachments within your Entry Questions and we encourage you to upload photos and videos as these can be used to promote your project through KAB NSW and other channels.

All photos submitted to Keep Australia Beautiful NSW may be used for promotion and marketing purposes, and you must ensure that you have permission from all individuals featured in any photographs prior to submitting your entry.

You may also upload or provide links to videos. This can be used to answer ALL OF THE CRITERIA as set out by the online portal.

|  |  |
| --- | --- |
| **Attachment 1** |  |
| **Attachment 2** |  |
| **Attachment 3** |  |
| **Attachment 4** |  |
| **Attachment 5** |  |
| **Attachment 6** |  |
| **Attachment 7** |  |
| **Attachment 8** |  |
| **Attachment 9** |  |
| **Attachment 10** |  |

|  |  |
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| **Video Link 1** |  |
| **Video Link 2** |  |
| **Video Link 3** |  |
| **Video Link 4** |  |
| **Video Link 5** |  |

**TERMS AND CONDITIONS**

Please confirm that you have read and agree to the following Terms and Conditions of entry:

1. Entrants should endeavour to attend the Awards Weekend on 4 - 6 November 2022 in Singleton. (Inability to attend does not disqualify entry.)
2. Entry is free and open to both KAB NSW members and non-members.
3. Entries must be based in New South Wales.
4. All guidelines should be addressed in your online nomination. Supporting documents and photographs should be attached to your nomination if relevant.
5. By entering the Awards the entrant gives permission to KAB NSW to publish, exhibit and promote the content of the submission, including supporters of the Awards, where their use of submission content is specifically related to their promotion of their involvement in the Awards.
6. Entrants agree to media publicity and promotion associated with the Awards nomination, including any photos submitted or taken at the Awards Presentation ceremony.
7. All entrants must be prepared to submit further material for exhibition and publication if required, such as additional photography,
8. Entries close on 31 July 2022.
9. The 2021 Overall winner is not eligible to enter the Overall Award category for 2022.
10. By entering, the main contact declares that they are authorised to submit the project, and that they have obtained appropriate releases and authorities in writing from project clients, collaborating organisations, copyright holders for entry submission materials, licensees, photographers. In particular where images of children are used.
11. By entering this program, the entrant agrees to absolve KAB NSW from any liability relating to confidentiality or intellectual property issues that may be raised by any party.
12. KAB NSW is committed to providing a quality awards program and makes every attempt to ensure accuracy, currency and reliability of the information included in this document and elsewhere. However, changes in content and process may become necessary at the absolute discretion of KAB NSW. KAB NSW accepts no liability for any use of the said content or reliance placed upon it.

**q I have read and agree to the above Terms and Conditions**